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## GRANTEE WEBSITES AND SOCIAL MEDIA ACCOUNTS

| EWDJT PROJECT                  | CITY        | STATE | EPA REG | WEBSITE   | FACEBOOK  | TWITTER   | INSTAGRAM   | YOUTUBE   | ADDITIONAL LINKS | LAST YEAR FUNDED |
|--------------------------------|-------------|-------|---------|---|---|---|---|---|------------------|------------------|
| City of New Bedford            | New Bedford | MA    | 1       |    |   |   |   |   |                  | 2020             |
| Groundwork Rhode Island        | Providence  | RI    | 1       |    |    |    |    |   |                  | 2018             |
| Merrimack Valley WIB MASSHIRE  | Lawrence    | MA    | 1       |    |    |    |    |   |                  | 2017             |
| County of Essex                | East Orange | NJ    | 2       |   |   |   |   |   |                  | 2018             |
| Fortune Society                | New York    | NY    | 2       |  |  |  |  |  |                  | 2020             |
| Pathstone Corporation          | Ponce       | PR    | 2       |  |  |  |  |  |                  | 2020             |
| PUSH Buffalo                   | Buffalo     | NY    | 2       |  |  |   |   |   |                  | 2017             |
| City of Rochester              | Rochester   | NY    | 2       |  |  |  |   |  |                  | 2020             |
| St. Nicks Alliance             | Brooklyn    | NY    | 2       |  |  |  |  |   |                  | 2018             |
| Sustainable South Bronx (HOPE) | Bronx       | NY    | 2       |  |  |  |  |   |                  | 2018             |

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|   |              |    |   |   |   |   |   |   |   |      |
|---|--------------|----|---|---|---|---|---|---|---|------|
| Civic Works                                 | Baltimore    | MD | 3 |    |    |    |    |    |   | 2020 |
| Earth Conservancy                           | Ashley       | PA | 3 |    |    |   |   |   |    | 2020 |
| Pauline Auberle Foundation                  | McKeesport   | PA | 3 |    |    |    |   |    |          | 2020 |
| West End Neighborhood House                 | Wilmington   | DE | 3 |    |    |    |    |   |   | 2018 |
| Corporation to Develop Communities of Tampa | Tampa        | FL | 4 |    |    |    |   |    |   | 2020 |
| Florida State College at Jacksonville       | Jacksonville | FL | 4 |    |    |    |    |    |   | 2017 |
| Training to Work an Industry Niche          | Charlotte    | NC | 4 |    |    |   |   |   |   | 2020 |
| Great Lakes Community Conservation Corps    | Milwaukee    | WI | 5 |  |  |   |   |   |   | 2020 |
| Lorain County Board of Commissioners        | Elyria       | OH | 5 |  |  |   |   |   |   | 2020 |
| OAI, Inc. - Greencorps Chicago              | Chicago      | IL | 5 |  |  |   |   |   |   | 2020 |
| RecycleForce                                | Indianapolis | IN | 5 |  |  |  |   |   |   | 2020 |
| Limitless Vistas                            | New Orleans  | LA | 6 |  |  |  |  |   |   | 2018 |
| Santa Fe Community College                  | Santa Fe     | NM | 6 |  |   |   |   |  |    | 2017 |
| Southern University at Shreveport           | Shreveport   | LA | 6 |  |   |   |  |   |   | 2020 |

|  |               |    |    |   |   |   |   |   |      |
|--|---------------|----|----|---|---|---|---|---|------|
| El Centro  | Kansas City   | KS | 7  |    |    |   |    |   | 2020 |
| Full Employment Council, Inc.                          | Kansas City   | MO | 7  |    |    |    |   |   | 2020 |
| City of Springfield, Missouri Job Center               | Springfield   | MO | 7  |    |    |    |    |   | 2020 |
| St. Louis Community College                            | St. Louis     | MO | 7  |    |    |    |    |    | 2020 |
| Colorado Department of Local Affairs                   | Las Animas    | CO | 8  |    |   |   |   |   | 2020 |
| Cypress Mandela Training Center                        | Oakland       | CA | 9  |    |    |   |   |   | 2020 |
| Hunters Point Family                                   | San Francisco | CA | 9  |    |    |   |    |   | 2020 |
| Los Angeles Conservation Corps                         | Los Angeles   | CA | 9  |  |  |  |  |  | 2020 |
| Nye County   | Pahrump       | NV | 9  |  |  |  |  |   | 2016 |
| Pittsburg  | Pittsburg     | CA | 9  |  |  |  |   |   | 2020 |
| RichmondBUILD  | Richmond      | CA | 9  |  |  |  |  |   | 2020 |
| Alaska Forum   | Anchorage     | AK | 10 |  |  |  |   |   | 2020 |
| King County Department of Community and Human Services | Seattle       | WA | 10 |  |   |   |   |   | 2018 |
| Oregon Tradeswomen Inc.                                | Portland      | OR | 10 |  |  |  |  |  | 2017 |

|   |           |    |    |   |   |   |   |   |   |   |      |
|---|-----------|----|----|---|---|---|---|---|---|---|------|
| Goodwill of the Olympics & Rainier Regon (City of Tacoma) | Tacoma    | WA | 10 |  |  |  |  |  |  |  | 2018 |
| Zender Environmental Health & Research Group              | Anchorage | AK | 10 |  |  |   |   |   |   |   | 2020 |